



Class Requirements & Schedule

Leadership Mitchell selects 14 area individuals who live or work in the Mitchell area and have a desire to learn more about what the area has to offer and have the potential for further advancement to leadership positions within their own organizations.

Graduates of Leadership Mitchell become a part of a new community resource, capable of joining responsibly in community leadership. Graduates will have seen how the Mitchell Area works, know its areas of need, and feel challenged to work together for solutions to the challenges that face the Mitchell area in these times of change.

The following sessions will be offered for the 2026-2027 program:

- **Sept. 17** – Orientation & Program Overview
- **Oct. 15** – Personal & Community Leadership
- **Nov. 19** – Agriculture
- **Jan. 21** – Business, Industry & City/County Government
- **Feb. 18** – State Government & Legislative Session
- **March 18** – Technology, Education & Boardmanship
- **April 15** – Public Safety & Healthcare
- **May 20** – Area Attractions
- **May 27** – Commencement Ceremony

Community Involvement - Attend a City Council, County Commission, or School Board Meeting or a Chamber event.

Class Project - Leadership Mitchell class members plan and implement a class project that compliments the mission of the Mitchell Chamber of Commerce and/or adds to the quality of life of Mitchell residents and businesses.

Personal Development Plan - Participants create professional goals and form a development plan to reach those goals.

The Leadership Mitchell 2026-2027 class will begin on Thursday, Sept. 17, 2026, and end on May 20, 2027. Class sessions are held on the 3rd Thursday of every month from 8:30 a.m. – 4 p.m. unless otherwise noted. Lunch is included.

Program tuition is \$500 for Chamber members and \$650 for Non-members. This can be paid by the employer and/or participant. We encourage all employers to invest in their best employees and help cultivate great community leaders.

If you have questions or need additional information, please contact Johanna Allen at the Chamber office; by phone: 605-996-5567 or by email: johanna@mitchellsd.com